

DuPage County ACT-SO Sponsorship Packet



Over **\$1.8 Million** in Scholarships
awarded nationally

Artistic Expression

Entrepreneurship

Higher Education Scholarships

National Exposure

Scientific Method

Skill / Ingenuity

ACT-SO Founded in 1978

DuPage County ACT-SO Founded in 1979



**Afro-Academic,
Cultural,
Technological &
~
Scientific
Olympics**



DuPage County ACT-SO
c/o College of DuPage
1223 Rickert Drive
Naperville, IL 60540
(331) 462-2876
info@dupageact-so.org
www.dupageact-so.org

Conceive. Believe. Achieve.

Business



Vernon Jarrett, Chicago Journalist, conceived an "Olympics of the Mind" to honor academic and cultural achievers.

Humanities



Performing Arts



Sciences



Visual Arts

Program Partners - College of DuPage and the DuPage Regional Office of Education

EXCELLENCE

DuPage County ACT-SO students have won numerous awards in all of the major categories. We continue our spirit of EXCELLENCE and High Achievement. GOLD medal winners compete nationally.

ELIGIBILITY

Participants are students who are of African descent, citizens of the U.S., enrolled in grades 9 – 12 (ACT-SO) or 6 – 8 (Jr. ACT-SO) and are amateurs in their choice of up to 3 categories (HS).

GROWTH

High School Students have monthly enrichment sessions to hone their skills and expose them to over 28 categories within STEM, Humanities, Performing Arts, Visual Arts and Business.

GOALS

- Develop Leaders through Mentoring and Enrichment
- Improve presentations skills
- Expose youth to STEM, Business and the Arts to enable better post-secondary and career decisions.

Greetings!

DuPage County ACT-SO is pleased to present our 2015-16 Sponsorship Opportunities Packet! We depend on sponsorships and volunteers to carry out program initiatives and allow our gold medal winners to compete at the National ACT-SO competition that will take place in Cincinnati, Ohio in July, 2016.

Our chapter has an impressive record of producing national medalists - particularly in the Sciences, Music, Entrepreneurship, and Architecture! We have brought home national medals 13 out of the last 15 years. Our student participants enhance their presentation skills, raise their self-confidence, gain a greater realization of their talents and abilities, and refine their interests in college majors and careers.

Whether they earn a medal or not, those who persevere and see their project/performance through to completion are truly winners! The competition and awards ceremony are the culmination of intense research, dedicated preparation and the true commitment represented by the sheer talent of youth.

Experience the anticipation and excitement as we present the bronze, silver and gold medals in the categories of STEM, Humanities, Business, Performing Arts and Visual Arts. More than 500 banquet attendees will be treated to an enjoyable evening that will feature student performances and a live band for entertainment.

Within this document, you will find several opportunities to partner with us. We look forward to collaborating with you and your organization! Your contributions and attendance will be appreciated.

We're ALL IN,

Dorletta

Dorletta Flucas Payton
Chairperson
DuPage County ACT-SO

Chioma

Chioma George
Co-Chairperson
DuPage County ACT-SO

*All checks should be made out to Business, Arts and STEM Excellence our 501c3 charitable organization



The PEOPLE

Martin Luther King Breakfast at Benedictine University



Hard Work!



The PROJECTS

**Sculpture by Kelechi Agwuncha
Cello by Alexis Johnson
Entrepreneurship by Tavis Reed**



2015 Gold Medalists

The PRIZE

DuPage County ACT-SO

**Thank you for your
sponsorship!**

	\$7,500 Platinum	\$5,000 Gold	\$2,500 Silver	\$1,000 Bronze	NFP \$750 Friends of DuPage ACT-SO
❖ Premium On-Site signage placed at Banquet.	•	•			
❖ Banner Logo and Link on the DuPage ACT-SO Website for 1 year.	•	•	•		
❖ Message from CEO included in Program booklet.	•				
❖ Recognition in press releases, media interviews, and on website.	•				
❖ Onsite signage & recognition at sponsoring level/banners & intro PowerPoint slides if applicable.	•	•	•	•	•
❖ Full page ad in book.	•	•	•	•	
❖ Logo and recognition of sponsoring level in promotional printed materials.	•	•	•	•	•
❖ Special recognition and Thank You award at event.	•	•			
❖ Reserved table at 10 with priority seating and company name.	•	•	•		
❖ Two tickets at reserved table with priority seating.				•	•
❖ \$500 Youth Award in Sponsor's Name.	•	•			



It's for them!

CORPORATE / GROUP TABLES \$1000

Recognition to Audience
Logo Displayed
Logo in Program Book
Reserved "Preferred" Seating in our
Sponsorship Section

NON – PROFIT / GROUP TABLES \$750

Recognition to Audience
Logo Displayed
Logo in Program Book
Reserved "Preferred" Seating in our
Sponsorship Section

Please Check
One

Premium Sponsorship Levels

☐


Platinum Sponsorship

\$7,500

☐


Gold Sponsorship

\$5,000

☐


Silver Sponsorship

\$2,500

☐


Bronze Sponsorship

\$1,000

☐

Friends of ACT-SO

\$750

☐

Corporate / Group Table

\$1,000

☐

Non – Profit / Group Table

\$750

Company Name		Authorized Representative	
Billing Address		Job Title	
City		E-Mail	
State		Telephone	
Zip code		Fax	
Company Website			

MAIN SPONSORSHIP CONTACT PERSON		LOGO & AD CONTACT PERSON	
Name		Name	
Job Title		Job Title	
E-Mail		E-Mail	
Telephone		Telephone	
Fax		Fax	

Ala-Carte

	Quantity		Total
<input type="checkbox"/> Additional Tickets	_____ x	\$50	_____
<input type="checkbox"/> Program Book Ad FULL PAGE	_____ x	\$100	_____
<input type="checkbox"/> Program Book Ad HALF PAGE	_____ x	\$60	_____
<input type="checkbox"/> Student Gold Medal Scholarships	_____ x	\$1,500	_____
<input type="checkbox"/> Student Contest Award (16 Needed)	_____ x	\$200	_____
<input type="checkbox"/> In Kind Donation (100 Items Needed)	_____		_____

Example: Gift Cards, Portfolios, Backpacks)

Additional Premium Opportunities

	Total
<input type="checkbox"/> Tablets / eBooks \$7,500 (Platinum Sponsorship Included)	_____
<input type="checkbox"/> MLK Breakfast \$3,500 (Gold Sponsorship Included)	_____
<input type="checkbox"/> Student Retreat \$5,000 (Gold Sponsorship Included)	_____
<input type="checkbox"/> Program Book \$5,000 (Gold Sponsorship Included)	_____
<input type="checkbox"/> Local Competition \$3,500 (Silver Sponsorship Included)	_____
<input type="checkbox"/> Competition Lunch \$1,000 (Bronze Sponsorship Incl'd)	_____



**Business, Arts and STEM Excellence is a 501-C3
Non – Profit Organization. All donations are tax deductible**

Cardholder Name	
Cardholder Email Address	
Cardholder Signature	
Cardholder Phone	
Date	



Please send me a PayPal link for the amount of



\$ _____

Payments made through PayPal will have a service fee of 2.99%

Please accept my gift for the amount of

\$ _____

Please make all checks to:

Business, Arts and STEM
Excellence
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**Please submit CAMERA
READY to:**

programbook@dupageact-so.org

****Full payment and art work for Ads are due January 30, 2016***

***All other donations are welcome and will be accepted and
utilized anytime throughout the year***